176 ST. MATTHEW. XXV.   
   
 talent from him, and give it unto him which hath ten   
 29" For unto every one that hath shall be given,   
 ‘nb. xiil. talents.   
 and he shall have abundance: but from him that hath not   
 shall be taken away even that which he hath. % And   
 o oh, 191 cast ye the unprofitable servant °into outer darkness:   
 xalv. there shall be weeping and gnashing of teeth.   
   
 p Zeob. 8, 81 pe When the Son of man shall come in his glory, and   
 xix. $71 all the [fholy] angels with him, then shall he sit upon   
 Aste Lat. the throne of his glory: 5% and \*before him shall be ga-   
 Pak thered 6 a/7 nations: and \* he shall separate them one from   
 @ Bom. xiv.   
 2Cor, it another, as a shepherd divideth his sheep from the goats:   
 ¥ Ezek. SSand he shall set the sheep on his right hand, but the   
   
 © vender, But when : literally, Whenever. f omitted in many of   
 the oldest authorities. & render, all the nations.   
 the eagles of vengeance) to the   
 ine. 28—31.] This command is an- carcase. Notice precision of words   
 swered in Luke xix. 25, a remonstrance in ver. 31, setting forth   
 from those addressed, which the Master the indefiniteneas of the time—the but   
 overrules by stating the t law of His the distinction the two parables   
 kingdom. On ch. xiii. 12, have ex- going ; and then, to mark a precise time   
 plained this as applied to the system of when all this take place—a day of   
 teaching b; les. Here it is judgment. Compare, for the better   
 dicated of the whole Christian It is understanding of the distinction con-   
 the case even in nature: a limb used is nexion of ‘two comings’ of the   
 strengthened ; disused, weak. The 1 Thess. iv. 17, and 2 . i.   
 ference of the talent not a matter This description is not a parable,   
 of justice between man and man, but is though there are in it passages,   
 done in illustration this law, and in eg. ase &c.: and for that   
 virtue of that sovereign power by which reason, which is illustrated those   
 God does what He will with his own: see likenesses is itself It will   
 Rom. xi. 29, note there. In the outer heighten our estimation of the wonderful   
 darkness there is an allusion to the sublimity of this description, when we   
 marriage supper of the Lamb, from which recollect that it spoken by the Lord   
 the useless being excluded, gnashes only three a before his sufferings.   
 his teeth with remorse without: see ch. 31. in hi glory] This expression,   
 xxii. 18. ~ repeated again at the end of the verse,   
 31—46.] THE FINAL JUDGMENT OF quite distinct from with and great   
 AIL THE Nations. Peculiar to Matthew. glory ch. xxiv. see Rev. xx. 11. This   
 In the two former parables we have seen His glory is that also of all his   
 the difference between, judgment of, with whom He shall be accompanied: see   
 Christians—in their inward readiness Jude ver. 14. In this his coming they   
 their Lord, and their outward diligence are with the angels, and as the angels :   
 iv profiting his gifte. And both these see Rev. xix. 14 (compare ver. 8) : 5   
 had reference to that first resurrection xiv. 5. .] The expression all the   
 and millennial Kingdom, the reality of nations implies all the nations of the   
 which is proved by the passages Scrip- world, as distinguished from the elect   
 tare cited in notes above, and during already gathered to Him, just as Gen-   
 which all Christians be judged. We tiles were that name distinguished from   
 now come to the great and universal his chosen people Jews. Among these   
 judgment at the end of this period, are “the other sheep which He has, not   
 prophesied of distinctly order in Rev. of this fold,” John x. 16. he shall   
 xx. 11—16—in which all the dead, small separate] See Ezek. xxxiv.17. The sheep   
 and great, shall stand before This are those referred in Rom. ii.7, 10; the   
 last great answers to the judg- goats in ib. 8, 9, this same judg-   
 ment on Jerumlem, after the Christians ment according to works is spoken of.   
 had escaped from it: to the gathering of